INTERNATIONAL







HARVEST

John 4.35

"Unto the ends of the earth"

Romans 1:5

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THINGS TO COME MISSION

September-October, 196



Faculty and Students of the International Grace Bible Institute of the Philippines, at the completion of the first school year

THINGS TO COME MISSION, INC.

745 Yampa Avenue

Craig, Colorado

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"INTERNATIONAL HARVEST"

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Present Fields of Operation
Argentina, Brazil, Paraguay, Greece,
Philippine Islands, India, Korea,
Buitish West Indies

Information

1. All letters pertaining to the mission should be addressed to the Editor and sent to the mission address.

2. Make all checks payable to Things to Come Mission, Inc.

3. Gifts to the Mission are deductible from your Income Tax.

4. This publication is sent free of charge to anyone requesting it.

WHO WILL BE THE NEXT PRESIDENT?

By Vernon D. Anderson Missionary in the Philippines

"And whatsoever ye do in word or deed, do in the name of the Lord Jesus." "No man that warreth entangleth himself with the affairs of this life"

We must be true to both of these scriptures when entering into a political situation. And we can be in the coming election if we will listen to God. This U.S. election will be a crucial one for every missionary working in a land dominated by the Roman Catholic Church. Under ordinary circumstances, missionaries do not emphasize elections; but the present situation is such that we must voice an opinion. 95% of American Christians have never lived in a Catholic majority nation, and they do not comprehend what effect a Catholic U.S. President would have upon the mission fields. Our field is the Philippines

where 90% of the population is claimed by Catholicism. The United States is respected as a great leader by the majority of Filipinos
— a 'prestige' nation. The Americano in the Philippines is given honor and privilege. Most Filipinos dream of the time when they can visit the States. Politically, America is a great liberator and the big brother of the Filipino. Religiously, the Filipino Roman Church is a nominal church, and the people are open-minded, ready and willing to hear the truth. The primary reason for this is that America is heralded as a Protestant nation. Every President has been a Protestant, and the Filipinos have learned this in school. Because they respect the American people, they listen to Protestant missionaries who symbolize to them the American government.

If America chose a Roman Catholic as President, what impression would it make on nations such as this one? "Why, America has joined the Catholic Church!" No. not to your American eyes, but to Filipino eyes. Every priest will make announcements and much propaganda will go out. Missionary efforts will be pushed down and will have added difficulties. Many will question, "Why do you come to preach to us when your own nation is Roman Catholic?" Can we convince them that the U.S. is still Protestant? How, if the U.S. elects by majority a Catholic President? Not only here, but in Mexico, Central America, South America, Africa and Europe this impression will be left. No missionary will escape the effects.

You may argue that the candidate is a fine man —no doubt he is. But he still represents Romanism with its untruths and half truths. As far as the foreign mission field is concerned, it is not a matter of a vote for Kennedy or Nixon, etc., but a vote for Catholicism or Protestantism. If the Catholic candidate wins, it means to foreign eyes that America has chosen Catholicism over Protestantism. It follows that 300 years

of Protestant rule has overturned in favor of Catholic rule.

Countries like the Philippines have never experienced the philosophy of separation of church and state. If a Presidential candidate is not Catholic, he does not win. In the local villages or barrios, the barrio lieutenant, who is a public official, collects money from the residents to pay a Catholic priest to attend the barrio fiesta and offer a mass! Government church are linked and the only way this link is broken is by the people turning to Protestantism. Filipinos have already approached us asking if the States are going to elect a Catholic President. Many of them do not know the candidate's name. but they do know he is a Catholic. What would your answer be?

It is not our purpose in this article to enter into political debate. We do feel a strong responsibility to alert American Christians to what a Catholic President would reflect on the foreign fields. Our vote as believers must go to further the cause of Christ, not personalities or parties. We implore you to study your Bible, consider American history, and pray much before you vote.

WHY NO HARVEST?

A number of friends have asked why they have not received their June-July-August issues of the *International Harvest*. Well, the answer is plain and simple. It is against the policy of the T.C.M. to go into debt for something which we do not have the money for. This is the answer. We must not go in debt just to keep the I. H. going. We believe the Lord's way is to

pay as we go. Please pray with us that He may be pleased to lay upon the hearts of His people the spiritual and financial needs of the T.C.M., the I.G.B.I., and the I.H. We believe that when the Lord's people hear and know that the Lord's work of the T.C.M. is in great need financially, they will rally to those needs.

WHY AMERICA SHOULD NOT ELECT A ROMAN CATHOLIC FOR PRESIDENT

By Lt. Col. A. M. Mendoza

Filipino - B.S.E., M.A., LLB, Ozamis City

If the American people wish to avert the deplorable and sad experiences of the Philippines under the Spanish regime and Roman Catholic Presidents for nearly 400 years, they should not commit the grave error of electing a Roman Catholic for President.

Some of these experiences under the Spanish regime were the following:

The union of the Church and State, with the primacy of the Church. Under this set-up the priest in every municipality or circuit, the Bishop in every province or district, and the Archbishop of the nation, were supreme over civil officials and the government. The Roman Catholic religion was the religion of the State and the people. The philosophy of the State and of the people had to be those of the church.

Some of the philosophies which caused the demoralization of the people, their lethargy, and slow progress in industry, education, science, health and sanitation are the following.

- 1. The Roman Catholic being the only representative of God, the government and the people should only do those activities sanctioned by the Church.
- 2. The end justifies the means.

- 3. Belief that one can be forgiven of his sins by God by confessing to the priest.
- 4. Belief in the infallibility of the Pope, and the Cardinals, Archbishops, Bishops, and priests, who are his representatives.
- 5. Belief that Virgin Mary is the mother of God and therefore greater than Christ.
- 6. Belief that to be a Christian, one must be baptized and sprinkled with water, married, and when he dies, blessed, by a priest.
- 7. Worship of idols and belief in miracles and superstitions
- 8. Belief that by paying money to the priests for masses, rosaries, belts, and indulgences, one's soul will go to heaven.
- 9. Belief that when one dies, his soul goes to purgatory, so that his relatives will give money to the Church and exhaust the earthly possessions of the dead to pay the Church for masses, that his soul will go to heaven.
- 10. Belief that the Bible should be interpreted only by the Church.
- 11. Belief that when the law of the State conflicts with those of the Church, the law of the Church should prevail.

Because of these principles which are contrary to freedom, democracy, and science, the Philippines for 360 years uner the Spanish regime and 25 years under Roman Catholic Presidents have suffered in ignorance, poverty, diseases, low standard of morality, indolence, graft and corruption in the government, high death rate, poor sanitation, and other evils.

Dr. Jose Rizal is our martyred hero and the greatest of the Malayan race that ever lived. Even in his death, he is maligned by the Roman Catholic Church as having retracted his writings against the Church and his joining Masonry, and returned to the Roman Catholic fold just before dying. He has described in his writings, such as Social Cancer, Reign of Greed, and Letter to the Women of Malolos. how many of our innocent, modest, and beautiful Filipinos had been victimized and had fallen to the immoral designs of the priests because of fear, superstition, and submissive mind; how the priests retarded science and the education of the people; how the Church caused the people to be lazy and some to be lawless; and how the country suffered in pocerty, misery and vices because of the false teachings and examples of the priests.

If America wishes to continue her progress and leadership among the free nations of the world, which place she has achieved primarily due to the leadership of her Presidents from Washington to Eisenhower, who have all been Protestants in their faith, then her people should not commit the mistake of electing a Roman Catholic for President. Otherwise she might

experience the same deplorable and sad state as the Philippines, who even as a Republic, in many instances is ruled indirectly by the Roman Catholic Church.

It is believed that the evils in the Philippines will be solved if only a Protestant President will be elected. The American people should not elect a Roman Catholic for President as in the Philippines if they wish their free and democratic institutions to continue.

A Roman Catholic to be true to his faith has to implement the foregoing totalitarian principles of power and wealth under the control of the Roman Catholic Church.

Furthermore, if America will commit the grave error of electing a Roman Catholic for President, her leadership among the free nations of the world will suffer a great setback from the point of view of international diplomacy because the other nations of the world will feel that totalitarianism has gained control of America for Roman Catholicism and Communism are the two enemies of liberty and freedom.



Service without vision is mercenary; vision without service is visionary; but vision plus service is missionary.



The Lord is more interested in people than in things.



You cannot fulfil your spiritual obligation merely with money.

"When Rome is in the minority, she is like a lamb. When she is an equal, she is a fox. When she is in the majority, she is like a wolf.

A STUDENT TESTIMONY

By Pedro Caledo Jr.

(This testimony was written at the beginning of the first year of the International Grace Bible Institute in 1959)

"INTERNATIONAL GRACE BIBLE INSTITUTE"

I truly have much to praise God for as my heart is overflowing with joy because of His goodness to me. Less than eight months ago I came to realize my lost condition and accepted Jesus Christ as my personal Saviour.

I was born in a Christian home. My father was a pastor of the united Evangelical Church of Christ in the Philippines, which at present bears the name, Evangelical Church of Christ in the Philippines. He was a full time pastor for thirty years, working in different places of Visayas and Mindanao. My parents trained me in a Christian way of life along with the rest of my six brothers and sisters. All my family participated in church activities.

I knew Jesus Christ in my life as The Savior, but I really didn't come to realize that I needed Jesus Christ as my *personal Saviour*. We were advised to go to church often and to be punctual in God's work and service.

After being a full time pastor for thirty years, my father quit because he was physically unfit to carry on, and too, he opposed the new teaching that Jesus Christ is not coming back to earth any more. As a part time worker in some of the local churches for two years, my father joined a group which believed in healing and water baptism for salvation. My father did what



Pedro Caledo Jr.

the new doctrine taught us and he won many converts to Christ. As children we helped our father in the different evangelistic campaigns. Thru constant study in the Bible, seeking the truth, the Lord Jesus Christ led my father to understand that what he was preaching was a mixed teaching and out of dispensational order.

It was through the teaching of the Anderson family that my father fully came to know the truth of this age and to see that salvation is by Grace thru faith alone. I was not in agreement with this new teaching and was opposed to my father's accepting it.

Satan was having a victory in my life, as I was dusgusted with the Church group and I would never attend the Bible Study or other services. Some of my friends tried to comfort me with the Word of God and they prayed that I would become a student at the International Grace Bible Institute sponsored by the Things to Come Mission.

In a short time I came to be a hater of God and a lover of worldly activities. I continued to associate with my unsaved friends and to go along with them. It was hard to surrender all to Jesus Christ but God was working with me and was calling me from darkness. One Sunday my sister gave me an application form for the I.G.B.I., but I threw it away before I arrived home. My rejection of Christ caused me to lose not only the love of God but also the love of my brothers and sisters as well.

One morning I happened to meet Laurel Anderson, who is now home with the Lord. She greeted me and talked to me, telling me of the joy in her heart and the joy of knowing and serving the Lord. She told me how happy she and God would be if I would study in the Bible School, "to train myself to be a better servant of the Lord, for God needs more workmen in this land of ours which is blinded by rituals and superstitions." She gave me an application form and said more about the Word of God and His love. While conversing with her I made a solemn promise to the Lord to serve Him in all my life and I accepted Jesus Christ as my Personal Saviour.

It was through the testimony of the late Laurel Anderson that I was brought to the place of repentance and acceptance of Jesus Christ as my Personal Saviour. She being filled with the Holy Spirit, led me into a study of the Word and taught me to rightly divide the Word of Truth correctly (II Tim. 2:15).

Now that I am a student at the I.G.B.I., I can say it has been a blessing to me to study the Bible

and to know more about God and His eternal purpose in Christ Jesus. I thank God for leading me here to study His Word and I look forward to being His Servant in my future life. I pray that God will show His blessings on me and by His Grace fill me that I may be able to stand the hardships and trials as I serve Him.

MEET THE NATIONAL

(Continued from page 8)

tiles." Acts 18:6, ".. from henceforth I will go unto the Gentiles." Acts 28:28, "Be it known therefore unto you, that the salvation of God is sent to the Gentiles, and that they will hear .it"

Paul's Apostleship was made known to me in the Scriptures when I read in Romans 11:13, "For I speak to you Gentiles, inasmuch as I am the Apostle of the Gentiles, I magnify mine office." Just as God had given instructions to Moses for the worship of the Jews, so God gave to Paul the instructions for the Gentiles to worship God. As the Jews had to follow Moses and the instructions given to him, so we Gentiles have to follow Paul and the instructions given to him for this age of God's Grace. In studying Paul's Epistles, I came to know the message of God's Grace for this age in which we are living.

On December 10, 1956, I was appointed to be a local preacher in Malating. In January of 1957 I went to Depalusan and visited several members. We started a fellowship and studied every Sunday together. Within six months we were able to establish a chapel in Depalusan under the Things to Come Mission and this is the position I am now holding.

S.U.S.

MEET THE NATIONAL

-Isaias Lopez-

How I Became Acquainted With Things To Come Mission

In 1954, while I was still in Malating, seven families together to form a church and we built a small chapel. One year later some of the believers in our neighboring Barrios joined with us having heard we had a Chapel. This increased our membership a great deal. In 1956 Mr. Jaun Undag visited our chapel and introduced Mr. F. Mangubat to be our lecal worker, and we accepted him. At this time we were still under the U.C.C.P. Denomination.

When Mr. Undag returned the second time, he introduced me to the doctrine of the Things to Come Mission. He showed me the chart in the book "Acts Dispensationally Considered", Vol. One, pointing out how salvation was sent to the Gentiles when Israel was set aside. As I carefully studied, I found much light in this new truth. I continued to study and to read other books such as "The Bible Truth", by Baker, and "The Fundamentals of Dispensationalism", by Stam.

From these books I learned much about the truth of the Word of God and how to rightly divide the Word of Truth. I saw for the first time that there is a difference between the twelve apostles and Apostle Paul. I saw that Israel is made up of twelve tribes and the twelve Apostles were chosen to minister to this nation and were to sit on twelve thrones judging the twelve tribes of Israel during the Kingdom when Jesus would sit on the throne of his Glory. (Matt. 19:28) Also Jesus commanded the twelve Apos-



Pastor Isaias Lopez

tles to "go not in the way of the Gentiles . . . but go rather to the lost sheep of the house of Israel". (Matt. 10:5-6)

I was enlightened to know that the twelve Apostles did not leave the city of Jerusalem during the early Acts because they were to minister to the Jews and bring them into repentance. After Israel rejected the testimony of the twelve and rejected the testimony of the Holy Spirit through them, God called out Paul to bear His name before the Gentiles and Kings, and the Children of Israel. (Acts 9:15) When the Jews rejected the testimony of Paul, he pronounced judgment on them in that the Gospel would be sent to the Gentiles. Paul states three times the turning of God from the Jews unto the Gentiles. In Acts 13:46, "... lo, we turn to the Gen-

(Continued on page 7)

LETTERS FROM THE FIELDS . . .

GREECE

Deliverance In Sparta

I have been in Sparta for about a month now and so far we have seen the start of a Grace Testimony with the salvation of ten souls. I have been renting a room while staying here, and the owner of the house was the first to come to Jesus and the others have followed him. We have organized these newly converted souls into a Bible Study group in order to equip them for a fight against the devil and so they can tell others in this area about the salvation that can be had as a gift from our Saviour God, Jesus Christ.

Do pray for this work in Sparta, that the Lord will bless the preaching of His Word and that others may come to accept Jesus as their Sparta has a personal Saviour. rich history and many heroes have come forth to deliver Sparta in her time of need. In world history we can see the deliverances that have come to this section of the country, but today even more than ever Sparta is in need of deliverance. Today her oppressor is Sin and Satan and the only ONE who can deliver Sparta is the Lord Jesus Christ. It is this Jesus that we preach and proclaim to this needy people. It is our prayer that Sparta will rally around Jesus and experience the greatest deliverance in all her history.

As for the work in Athens, it is continuing to grow and the workers there are reaching new souls for Christ. We are working to improve the Sunday School and reach more children, and have started adult study classes to teach the Grace Doctrine in detail.

Pray for us and for those in Greece who are still in darkness without Christ and without hope.

Andrew Vergopoulos

BRAZIL

Two Years In Brazil

Things to Come Mission has now completed two years in Brazil. It is incorporated and recognized in this country in the State of Parana as Missao Crita Do Porvir. M.C.P., as the mission is called here, has made good progress considering the small forces we have working for the Grace of God. The M.C.P. has actually two active congregations in the State of Parana. One is located at the literal on the coast of the Atlantic Sea. congregation is made up of the fishers and has an adult membership of about forty with the same number of children attending the services. One of the local couples has taken over the work of ministering to these people. The other congregation is in Curtiba and is located in our home. The membership totals about fifteen adult fifteen children. members and There are many other believers whom we have reached, but they live in scattered sections and we visit them as often as possible.

Another function of the M.C.P. is distribution of literature and booklets in the interior of Parana and the country. In the past two years more than fifty thousand booklets have been distributed and many parts of the Gospels in little

books. More than three hundred Bibles have been sold, for which we praise the Lord. Seeing this we can say with the Psalmist, "Who may tell the powerful doings of the Lord." Psalm 106:2.

Henrique Schmidt

ARGENTINA

Activity In Argentina

It is a joy for me to inform you that our work in Villa Diamante is growing and the Lord is blessing the preaching of His Word. A few weeks ago a family came to know the Lord as their personal Saviour in our service and they have been attending our meetings regularly. Six young people have been attending the meetings also who have not as yet accepted the Lord Jesus Christ as their Saviour and it is our prayer that they may see their need and accept the salvation He offers. Do pray with us for the salvation of these young people. We have seen new souls come to our meetings lately and just recently our local was filled and we were obliged to improvise more seats for the visitors who came to hear the preaching of the Word. Since that time we have always had very good attendance and are looking for the conversion of several persons. We are praying for a real revival in this area soon.

During the past month the members of the congregation in Villa Diamante have been engaged in distribution of tracts in Villa-Giordino and Garaza. Due to the political condition here and the coming election, we used a tract called "To Whom We Can Trust". Several thousand were distributed and as a result several new people

have been attending our services. It is a joy to see the people take a responsibility to reach others. One young man who had just recently been liberated from alcohol and is attending our services, brought another man in the same condition to hear the Word of God and he has promised to return again next Sunday. One of the women in our group gave a public testimony as to the wonderful change that has taken place in her life since she received the Lord Jesus Christ as her Saviour in one of our services. We do pray that she will be a good witness to her friends and neighbors.

Our meetings are animated and our believers are growing in the truth and knowledge of the Grace of God. Each of our families now have a copy of the booklet "God's Clock of the Ages" printed in Spanish and this is a real help in their study of the Dispensations. We need more Bible study material on the Grace of God translated into Spanish. Let us pray for this need.

I have received a good letter from Brother Robert Alonzo who is working in Salta near the Bolivian border. He states that the Lord is blessing the work there and they have witnessed several conversions in their services. Several families who were affiliated with the Plymouth Brethren Denomination have joined in fellowship with the congregation of Brother Alonzo and have adopted the doctrinal position of the T.C.M. This is a needy area and we should pray for this Brother and the preaching of God's Word. There is very little gospel witness there.

I have just today received a request to come to Chile to hold ser-

vices there. I will not be able to go right away as I plan to leave soon for Brazil to visit Brother Schmidt and to hold meetings in that country. We praise the Lord for these offers to preach the Word rightly divided and would ask you to remember the needs of these trips and pray that we may have boldness to proclaim God's Word. Pray also for the spread of the Gospel of God in South America.

Nicolas Sabich

PHILIPPINE ISLANDS

Twenty-Four Years of Confusion

I am sending my personal testimony in order that you might know me better. I was born of pagan parents in Bugcaon on October 10, 1909. I was brought up in a pagan way of worship —a mixture of Romanism and paganism. For over twenty-five years I was in this pagan system of worship, without any assurance that I was saved.

In the early part of the year 1935 I met the Gospel through the faithful ministry of a Bethel missionary. He was able to convert me to believe on the Lord Jesus Christ as my personal Saviour. From that time on the Holy Spirit assured me that I am saved eternally. This position then led me to the Lord's service.

Under this Bethel missionary, I was given Bible studies and trained for the work of the ministry. I helped in evangelistic work and he gave me charge of some churches during the Sunday services. I was trained in the fundamentals of the Bible, using the Pentecostal church

as a pattern. For over twenty-four years, in my service for the Lord, I stood on these truths and was used of the Lord to organize churches in Bugcaon, Linabo, Valencia, Maramay, Kakawon, and Talakag. Never did I see the distinction of the two Churches —the prophesied Church and the revealed Church, nor did I see the difference between the Kingdom Gospel and the Grace Gospel.

I continued in this teaching, serving the Lord and not understanding the fact that I was not dividing the Word of Truth rightly. I followed the leaders, frustrating the pure Grace of God. Oh! So many problems in the Word unsolved, unless one should follow the words of Paul to Timothy (II Tim. 2:15).

Now my eyes are opened to the real truths by reading the literature sent me by Brother Jaun Undag, from the Berean Bible Society.

I am praying that this testimony will help someone who, like myself, was blinded by the teachings of denominations. I trust that your eyes and hearts may be opened to accept these wonderful truths of the pure Grace of God, which was revealed to the Apostle Paul (Eph. 3:1-10; Rom. 16:25); and turn from the church at Pentecost as a pattern, to the Mystery church which was revealed to the Apostle Paul.

Faustino L. Gonlivo

21×25

Don't fail to do something just because you can't do everything!

NEW DOORS OF OPPORTUNITY

This past month many new doors of opportunity have been opening for the preaching of the Word of This country is still wide open, but because of the lack of helpers we are not able to fill all the doors. We try our best. Brother Poten came to me about an opening in the provincial jail for the preaching of the gospel every Sunday. He said there were 71 men to preach to who are very attentive. The warden of this jail is a Protestant who wants to change these prisoners by "religion". We try to go there every Sunday morning to preach and take eight of the students from the school with us. One of the boys from the school does the preaching. Most of these men are here waiting trial so they will be here for quite a while. A friend of ours told us that a lady was talking to him about visiting the jail and hearing the prisoners singing Christian songs from one of our song books which we left for them to use during the week. We have to drive 25 miles for the service so we have also taken the opportunity to preach on the radio station in the same town for thirty



Vernon Anderson conducting
Bible study over a local
Radio station

minutes each Sunday. This station is heard in over 200 homes and businesses. There are many such stations like this in this area and we are investigating the other stations now to see if it is possible to get on them the same day.

The students are busy with their studying, plus their outside assignments. Each student has his assignment to teach child evangelism classes or they are assigned to preach or sing at the jail or at street meetings at various times. Pray for these students as they go forth, that they may really learn to serve the Lord and to have a compassion for souls.

Joe Watkins

ADVENTURING FOR CHRIST

Tomorrow morning early I must hop the bus for Pagadian to catch the boat for Malangas tomorrow evening, but I must drop you a line before I leave.

Just prior to our Bible school opening on June 6th, Poten, Hope and myself were on the island of Negros. This is the sugar capital of the Philippines, a beautiful island indeed. Hope and I could only spend two weeks there as I had to return to Lupagan to help get Bible school started. Our trip was very fruitful and a number of souls were added to the Body of Christ. We held as many Bible classes as possible in order to build up the saints in the Truth.

First we journeyed to Tayasan and held a meeting with the Elders. They begged us to spend all our time in and around Tayasan. They expressed the need was most urgent. Before we could decide, another elder arrived from the con-

gregation in Manjuyod. He insisted that we must come to their place the following morning. Horses had to be prepared and the people were anxiously awaiting our arrival. Then a heated argument began. We finally settled it by promising that as soon as we had returned from our schedule in Zamboanga del Sur and Cotabato (other provinces of Mindanao), we would spend a month in Negros. The next two weeks we visited three congregations, speaking just as many times a day as we could. When we



Brother Poten Undag conducting Bible study at open air meeting

were about to depart, one elder begged us to go to a fourth place. We told him that we could not make it this time. After seeing that his pleading could not divert us, he said, "Then send Poten and have Poten take a picture of you with him because the people are longing to see your white faces and long noses!" So Poten stayed for one more week and visited two more congregations. Our reports show six congregations in Negros and not a pastor for even one of them! The elders use the literature we send them and then do the best they can. Here we have six congregations, yet we do not have one candidate while many churches in the States have several candidates for a single opening.

Beloved, I'll put it to you to decide. This is a valid offer to any pastor who knows the grace message. You can have six congregations, plus a whole island of people. There are at least five small chapels represented by these six congregations. How many candidates do we have? One year ago we asked for volunteers to take our Laurel's place. All we requested was one single woman to do child evangelism, teach at I.G. B.I., supervise the kitchen and the girls' dormitory. No volunteers vet! Darlene is trying to do the job of two to help fill in. Paul said. "Both to the cultured and to the uncultured, both to the wise and the foolish I have (1) an obligation to discharge (2) a duty to perform and (3) a debt to pay!" We, beloved, have that same obligation, that same duty and that same debt. There are many churchless pastors in the States who could fill the many pastorless churches on the foreign fields. And what is even more needful are plenty of adventurous pastors and evangelists who will dare to go out to the thousands of places where there are NO churches. To repeat, are there any volunteers?

While in Negros we preached at one wedding and the groom along with six other guests accepted Christ as personal Saviour. During our Bible study in the Chapel the next day one of the converts brought his wife because she too wanted to receive Christ.

Two days we spent in a mountain place reached only after two hours of horseback riding in the pouring rain. Our saddles were made of wood and mine had a nail protruding. Needless to say, it was an interesting ride: I lost the seat of my pants! Also picked up a case of dysentery from the very poor food served on the boat. Adventure is never adventure at the time it is taking place but when you can look back and say that 25 new helievers are in Christ, you know that this is the most exciting business in the world and the adventure is thrown in too.

Paver's running out. Have to sav "Goodnite". I'll see you in a few weeks. Going adventuring for Christ, early in the morning.

Vernon Anderson



YOUR GOSPEL

You are writing a gospel, A chapter a day, By deeds that you do, And words that you say,

Mon read what you write, Whether faithless or true, Pray what is that gospel According to you?



God will not accept praying in lieu of obeying.

MISSION NEWS

HOME GOING - Mrs. Cynthia V. Stevens, our beloved friend and faithful fellow-laborer in the Lord, has gone Home. We of the T.C.M. will greatly miss this dear coworker and her encouragement and prayers. She was a zealous and ardent Christian, who lived to share her little with the many. She was a living testimony to what God can do with one's small means, when it is all laid on the altar for Christ and His glory. The world will never know what blessing, joy and help this dear soul brought to me personally and to all who knew and loved her.

"The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." —Job 1:21



The Board of Directors of TCM want to thank Mr. Rowland L. Hetrick for his fine work and cooperation as Treasurer of the TCM. Mr. Hetrick served on the TCM Board since 1957. Mr. Hetrick resigned as Treasurer in November, 1959, but he graciously continued as Treasurer until June 18th, 1960. Mr. Hetrick felt that due to heavy business responsibilities in his own business, he could not continue as the TCM Treasurer

Pastor Eldred Sidebottom, of Cope, Colorado, has accepted the office of Treasurer. He has also served on the TCM Board for about two years. We are thankful and grateful to our great God and Saviour for these two men of God, and pray God's richest blessings for them and their families as they live for, and serve the Lord.

NEEDED! —A Dorm Mother for the girls at the International Grace Bible Institute in the Philippines. This is an urgent call. As well as being the dorm mother, this woman will have charge of the Child Evangelism program in that area. Here is an opportunity to fill a real need and enter into a fascinating ministry that holds untold blessings. Will you pray for this need? Will you answer the Call?



Vernon Anderson has written and published a booklet which has a terrific missionary challenge. This challenge is taken from the 107th Psalm and is called, "God's Portraits Of The Heathen". There is a limited supply on hand and these will be sent FREE of charge to those requesting them, on a first come, first serve basis. Also, Brother Anderson has a Students' Outline of the Book of the Revelation called. "The Great Conflict", which will also be sent free upon request.



Is your church looking for a challenging Missionary film? I would suggest you contact World Vision, Inc., P.O. Box O. Pasadena, California, concerning the film, "A Cry In The Night". This film is available FREE to churches, with the only request that a Missionary offering be taken by the church showing the film and send it to a mission of their choice. For a challenge that will grip your heart as nothing else has, see "A Cry In The Night".



This publication is sent FREE to anyone upon request.

The Lord is blessing in the outreach of the Gospel of the Grace of God. Two new fields of operation have been entered into by the Things to Come Mission. Since the last "Harvest", a work in British West Indes and a work in Korea have been undertaken. Though some doors are closing to Missionary endeavor, still others are opening and the T.C.M. wants to enter in for the Glory of God and the spread of His Word. Do remember the expenses of spreading the Gospel and the extra expenses as we enlarge our ministry into these new fields. Another need is to send more men into the open doors in the Philippines. Many areas are open and asking for pastors, but we do not have the funds to send these men at this time to meet these needs.

What part would God have you play in this war for the souls of men? Will you GO? GIVE? PRAY?

DID YOU KNOW -

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COUNTING NOT THE COST

If Any Man Counts His Life As Of Any Account Dear Unto Himself Or Desires To Live Many Years, He Had Better Seek Some Softer Job. But If He Feels That For Him The World Holds No Greater Honor Or Pleasure Than To Fight For Christ In The Firing Line, Except It Be To Die For Him In The Hottest Part Of The Field, Then By All Means Let Him Come To The Mission Field.

— C. T. STUDD