

INTERNATIONAL



HARVEST

John 4:35

"Unto the ends of the earth"

Romans 1:5

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THINGS TO COME MISSION

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The International Grace Bible Institute of the Philippines

THINGS TO COME MISSION, INC.

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Things to Come Mission is a missionary society founded on the principles and methods of the Apostle Paul.

Present Fields of Operation

Argentina, Brazil, Paraguay, Greece, Philippine Islands, India, Korea, British West Indies.

Information

1. All letters pertaining to the mission should be addressed to the Editor and sent to the mission address.
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3. Gifts to the Mission are deductible from your Income Tax.
4. This publication is sent free of charge to anyone requesting it.

EVERY CHRISTIAN A MISSIONARY*Vernon D. Anderson*

Several years ago we were driving through the streets of a small Mid-Western city. Of particular interest were the churches in the city. I commented to our host-driver about so many churches. I pointed to several corners where churches were directly across from one another. Then he added that at some points in the city you would see churches on all four corners of one intersection! In most American cities one finds Christian churches only blocks apart. In driving through the countryside, every town and hamlet has a church or two, perhaps several.

In contrast we traveled into the Central Province of Ceylon recently. We drove about 153 miles and in all this total 153 miles I did not see one Protestant church! We pass through town after town and village after village finding no chapel built for Protestant worship. Yet I saw a great number of

Buddhist temples, and Buddhist priests were in abundance. The dramatic contrast with that U. S. Mid-Western city depresses me.

The United States has multitudes of churches, pastors, Sunday school teachers, evangelists and Christian lay leaders. Yet a cry is raised that there are so many in the States who have never had the gospel explained to them. How can this be? The answer is tragic but simple. Every Christian is not a missionary. I dogmatically and enthusiastically believe and teach that every Christian should be a missionary. If every regenerated Christian were a true missionary, in one week everyone who needs an explanation of the well-known gospel in the U. S. would be fully aware of its claims. In Ceylon it is a different story. The manpower is lacking. There are not enough Christians in Ceylon to evangelize Ceylon.

The United States has Christian manpower. Many prospective pastors hold secular jobs. Churches having one pastor in the pulpit often have several in the pews. Bible college graduates are teaching one hour Sunday school classes instead of establishing new full-time works. Manpower is abundantly available, but it is dormant, in reserve. Thousands of believers work beside non-Christians year after year without giving them a gospel tract or explaining the way of salvation. There are numbers of Christians who scorn tract distributing or personally explaining the way of salvation to strangers they daily contact—it makes them uncomfortable.

On the foreign field we emphasize teaching that every true believer in Christ is a missionary. This is essential also in the States. If a believer is not a missionary, he is wandering outside the will of God. Paul was a missionary; no one doubts it. He pleaded, "Be ye followers of me." He commanded, "Do the work of an evangelist (missionary)." There is no excusing oneself nor reasoning away before God for not being a missionary. Even Moses cried, "Would to God that all the Lord's people were prophets!" Numbers 11:29.

Is a personal revelation or an audible call necessary for missionary service? Most are thus conveniently delayed by the devil. Every believer at the moment of salvation's call hears also the missionary call begin to sound. The first reaction and healthiest symptom of sins forgiven is: "I must tell someone else!"

Christendom is failing to evangelize the world for the simple rea-

son that Christendom has not seen its universal calling. Too many are leaning on the comfortable prop of Satan, "I was not called." To this we say, "We (all of us) are ambassadors (missionaries) for Christ." But you say, "A foreign missionary?" Ambassadors are all 'foreign' missionaries. Our home is Heaven of which we are here ambassadors, representatives of Heaven, Inc. The world is our territory. How complacent and settled we are in the States. We forget that this is not to be home. We rather resemble "squatters", all claiming the same piece of land when beyond us lies a wide and virgin expanse relatively untouched by the Master's claims.

It is not a matter of being a worker in the U. S. in opposition to a missionary in Africa or Indonesia. We all are missionaries to all the world. In this present dispensation of God's grace, we are not to recognize nations. We like Paul must go to the neediest places and preach the gospel where Christ is not named lest we merely overlap, building on the other man's foundation, all of which clearly points to the regions beyond us. Successful missions is not a slow expansion along our borders but a long-range gospel attack on all regions hitherto unreached. Not only this, but we dare not linger in those places where people have hardened their hearts to the gospel. "Get thee *quickly* out of Jerusalem for they will not receive thy testimony concerning me", Paul heard the Lord's command.

We further believe that every person should be a missionary to the neediest places. No, all cannot go physically to a land beyond

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TWENTIETH CENTURY FLAGELLANTS

A. N. Nelson

Manila, Philippines

We are in the suburbs of Manila. The year is 1959. A thousand people are crowding along a narrow river path to see the Flagellants. In the muddy river water a skilled torturer washes his sharp tools. One that I examined carefully is composed of a flat board into which are set, in three rows, nine sharp pieces of broken beer bottles.

Presently the professional torturer makes his way to a group encircling one of the Flagellants, or, shall we say, one of the victims. The latter has already begun the ordeal by rhythmically whipping his naked skin with a whip ending with a cluster of short rods. Presently he bares his back to receive four blows with that wicked board and its razor-sharp glass.

Now, renewing the rhythmic beating of his back, he makes his way through the circle of onlookers. Others join him to form a gruesome and bloody procession along the river dike leading to the sea.

The continuous rhythmic swinging of cruel whips on those crimson backs is a fearful sight. Looking back, we see other victims going through whipping ordeals preparatory to having their backs lacerated with the instrument containing the broken glass.

Then we see the climax of this awful rite. A blindfolded youth stands stripped to the waist, baring his back to the lacerating torturer. Whereas most of the other victims have only their backs cut, this young man is also struck by the torturer on his breasts and legs. Then, as the blood flows freely in response to the rhythmic

blows inflicted by his two "assistants", he walks away down the river path carrying his cross. We follow. The long procession leads to a small Roman Catholic Church.

What we behold is unbelievable. As if it were not enough for the victims to walk a long half mile beating their bloody backs, now they are lying prone on the dusty road while "assistants" beat them with leather whips.

We can stand it no longer, so we make our way through the alleys of the village to the tidal river to see the finish of the long ordeal. One after another the bloodied victims walk into the dirty salt water to wash their wounds.

Naturally we wonder why men go through such ordeals. On inquiring, we learn that they are fulfilling vows made to God to secure healing or some other blessings. But we can hardly reconcile this torture of the human body with I Corinthians 6:19: "What? Know ye not that your body is the temple of the Holy Ghost... and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

(Ed. Note: With such conditions existing in the Philippines, is it not clear that these people need to know the message of God's Grace? The aim of the Things to Come Mission in the Philippines is to make known that Christ has shed *His blood* and this act of God is sufficient to cleanse *all* men of their sin and to bring them into the presence of God having the righteousness of Christ. II Corinthians 5:21: "For he (God) hath

made him (Christ) to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

Pray for and uphold the American missionaries and the National pastors as they minister to these people, who are enslaved to Satan, that they may be saved from this condition and brought into the family of God.)

EVERY CHRISTIAN A MISSIONARY

(Continued from Page 3)

U. S. borders. Nevertheless we can all go. No person is exempt. The mother who trains up missionary sons and daughters is going. The man who labors overtime to send extra gifts is going. The widow who kneels long in fervent prayer is going. The pastor who leads and challenges his people to give, go and pray missions is going. The Sunday school teacher who inspires her children with world missions past and present is going. The Bible school leaders charging their students for the mission fields are going. All who truly sacrifice are going.

It is reasonable for us to keep on emphasizing countries outside the U. S. for evangelization. They are the neglected places and they are the places where the need remains greatest. They are not easy mission fields but the most difficult. The physical obstacles are many, but no greater than those endured by Paul, the first missionary. See I Cor. 4 and 2 Cor. 11. Paul is not here complaining, but he is seeking to pierce the hardened hearts of the Corinthians so they can share the burdens of those preachers travelling to far countries. He wants the Corinthians to share his own trials in

prayers, gifts and in manpower.

If you are a Christian— you are a missionary! You are a Christian if you have trusted Christ as Saviour. You may not be acting like a Christian but God's promise to you does not change. You may not be fulfilling your job as a missionary, but your calling in God's sight has not changed. Paul said, "Walk worthy of the *vocation* wherewith ye are called." It is your reward to live up to your missionary calling. Once you start doing the work of a missionary in your present circle, your vision will quickly broaden to envelop the world. When you care about the distant soul in his half-naked savagery, you'll care about every well-dressed, educated American a great deal more! When the spiritual fate of India is real to you, the spiritual fate of America is even more real. A true missionary sees the world with eyes of spiritual compassion, the love of Christ.

As you make your honest effort to find your place in world missions, God will lead you to your place of service. God only leads a moving object. When you stand still, how can God lead you? Even if He turns you around, you remain standing still. God led and directed Paul because he was moving. You start moving right now to evangelize the lost world and God will lead you by a way you thought impossible. Remember that your God is a Worker of Miracles— do not be always leaning on cold statistics but be always bounding forward with the wings of faith. Dare to be the missionary God has called you to be!

*"Shall your brethren go to war,
and shall ye sit here?"*

—Numbers 32:6



MEET THE NATIONAL

Pastor N. Racines
Alecia, Philippine Islands

THE GREATER LIGHT SHINETH IN THE GLOOMY HEART

Like the Apostle Paul's life, I was taught the Doctrine of Judaism as I lived with my uncle, a Seventh Day Adventist, from age six until seventeen years old. Being a Law-fearing proselyte, I had presumed that apart from observing the seventh day Sabbath and dietary regulation, we could never be saved and thus sure to enter Hell. I believed that to observe Sunday instead of Saturday was the mark of the Beast. This is in contrast to Paul's Gospel of Grace. He calls this falling from Grace in Galatians 5:4.

From my eighteenth until my twenty-fifth year, I lived with my sister and attended the United Church of Christ of the Philippines. After I married, I moved to Alecia in 1950, and joined with the Christian Missionary Alliance Church, for there was no other Protestant Church in Alecia at that time. While attending the Alliance Church, my Catholic wife was converted and baptized in the sea. (We had no Jordan River where John was baptizing) After the baptism, the miraculous sign that followed was she got a cold and fever.

By the guidance of the Holy Spirit, I came to invite Brother P. Undag to be one of the speakers for a five day revival. God responded, and Brother P. Undag came with Brother Vernon Anderson. They taught five days in the church and presented the Dispensational method of Bible study, which was new to us. Their first

text was II Timothy 2:15, rightly dividing the Word of God. The first two days' teachings were new to me and a secret debate arose in my mind. After the fifth day of Bible Study, I was convinced, enlightened, and all my doubts were banished. This was the first time I really grasped the Bible truth. Gradually my verse to verse mixing and connecting method of teaching and preaching was changed to rightly dividing the Word of Truth. I remembered Genesis 1:16, that God made the greater light to rule the day. I had received light in the Alliance church, but this was a gloomy light. Thanks be to God for giving me a greater light to rule my gloomy knowledge of the Bible by using the key for Bible Study found in II Timothy 2:15.

My life was one of Law first, then mixing Law and Grace, and now it is pure, unadulterated Grace as revealed by the Apostle Paul. Praise the Lord the Truth of the Bible and the spread of the Gospel of God's Grace is being advanced by the Things to Come Mission missionaries and workers, in spite of some physical weaknesses.

I have been informed from the reports of other T.C.M. workers that their places have been infested by rats. I thought my place was the only part of the Islands that was damaged by them. It is my prayer that the farmers and others will not only beware of the rats, but will beware of the great wrath of God against their sin, and that

they will receive Christ as their Personal Saviour.

My present field of work is in Benangonan, Floreda, Alecia and Dawadawa. My time is divided between these churches. These places are some distance from each other and reached by the sea. It takes much time and hard work to paddle to my destination. There are no regular trips by motor boats or other water transportation. It is my prayer that the Lord will supply an outboard motor for my boat so as to make this traveling faster. This motor is an urgent need and I would ask you to pray about it, as it would be a real help in the Lord's work in these places.

I would ask you to pray for the work and that the Lord will provide my livelihood. Many times Satan has tempted me to quit the Lord's work in order to provide subsistence for my family. I planned to farm in order to maintain my work for the Lord, but it would leave me no time to study and search the Scriptures in order that I would be able to teach and preach to these people here. The churches here are young and tender in the faith and need gentle, gradual and proper care. The spirit of Job's wife often times grows in the mind of my wife because of the shortage of food and physical covering. However, I thank the Lord God our Saviour that He giveth me always ardent spirit for His work.

Not long ago I attended the church in Floreda and they are meeting every Sunday and the brethren are preparing material for a new chapel. For this we do praise the Lord. At the end of that same month I was in Alecia to encourage the weak brethren to

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From the Missionaries

GREECE

ACTIVITY IN MACEDONIA

Andrew Vergopoulos

I am now in Drama, on my third evangelistic trip. Drama is one of the largest cities of Macedonia, the land of Alexander the Great. My first trip took me to Chios (Island) the second trip was to Sparta, and now here to Drama.

I came here after an invitation from a dear Christian friend. He has been saved and has served the Lord for ten years. His life is a blessed one and he has a great testimony among the Greek Protestants in this area. When I arrived we had prayer together and I knew that this was the leading of the Lord for me to be here. We could not freely advertise our meetings, but by having a Bible study in the home of my friend, we could invite friends to come and share in the blessings of the Lord as we read the Bible together. From the Bible studies we had the opportunity to present the way of salvation and at first we had only five persons attending and later more came to study with us. Of these we led ten souls to the Lord for salvation and later we had the joy of seeing five more receive salvation and come into a knowledge of sins forgiven through the Blood of Christ. There are now fifteen souls standing for the Truth of God's Word here in Drama. We meet every Wednesday and Sunday, asking the Lord's blessing as we study the Bible together. When I leave to return to Athens, I will leave my dear friend in charge of this group of believers. How we do thank the Lord for men like this who are willing to serve the Lord and teach His Word.

I explained to him about the Things to Come Mission and about my desire to travel all over Greece preaching the Gospel of the Grace of God. He is willing to do his all to further the spread of the Gospel of God's Grace.

While here I have gone into all the area around Drama holding meetings and looking over the area for future evangelistic work. In the city of Doxaton, the Mayor of the town invited me to talk to the people outside the Town Hall. The Mayor is a very well educated man and he reads the Bible. He is just about to enter into the promises of God and accept Jesus as his personal Saviour. Pray that I might be able to speak with him again before I leave Drama, and that he will open his heart and accept Christ into his life.



*Mayor of Doxaton
Introducing Brother Vergopoulos*

One of the places I visited was Phillipi (Acts 16:12). Believe me dear brother, if ever you visit here, you too will hear that voice which the Apostle Paul heard (Acts 16: b), "Come over into Macedonia, and help us." Today, just as then, these people need the light of the Gospel. In Philippi, as in other biblical cities here, you can find all the things that the world has to offer; but the Spirit of God is not to be seen anywhere. As I look at these people I feel a great responsibility. I'm Greek and have

received from God the same blessed truth that the Apostle Paul brought to these people years ago. I too, feel that this message should be made known to these people who have gone away from God and are looking to the Churches, the Priests, the Pictures and all the other articles which can never save them. As I walked through the ruins of this biblical city, I could almost feel as if I were in that Apostolic period and wanted to talk to Lydia and the keeper of the prison. They are not here but their descendants are here and I must tell them of Christ's death for their sins and encourage them to accept Jesus as their saviour from sin. Pray that the Lord will raise up other Lydias and men like the prison keeper who will be able to reach others with the Gospel and will be workers for God and not servants of the devil.

In a few days we will be leaving Drama and head for Salonica to look over that area, then back to Athens. As we travel we distribute tracts and New Testaments everywhere. Pray that these will be used of the Lord to win souls to Himself.

ARGENTINA

BLESSINGS AND PROBLEMS

Nicholas Sabich

I have just recently returned from my visit to Brazil. I was there for five weeks and can report that the work there is going along well and the prospect of future work is very good. I visited about twelve cities and some towns in order to have a true outlook for the work in Brazil and found the people very attentive and open to the Gospel. In some places I preached to about three thousand people and several accepted the Lord as their personal

saviour when I gave the invitation. My only regret was that I didn't have any literature on the Message of God's Grace in the Portuguese language. This need of translating some of the Grace material into the Portuguest language is urgent and we must work to this end in the near future.

In visiting the works of Brother Schmidt I found three established works where the doctrinal teaching is well established. The work in Boquerao has about twelve members now, the work in Litoral among the fishers is about sixty and the new work in Santa Cruz has only about fifteen members. The work in Boquerao did have about forty members, but some moved from the area to find work and others were attracted to another church which has a regular building to meet in. It is hard for Brother Schmidt as they are meeting in a room of his house and this is not adequate to hold services for the people.

From my travels, I found that Argentina is not as well evangelized as Brazil. One example is the city of Monte where we plan to open a new work soon. It is about 107 miles from Buenos Aires with a population of 55,000 and they have no *Evangelical Church* of any kind. I saw nothing of this kind in all Brazil.

Speaking of Monte, we are in prayer for and have a real desire to open a work there before some false Cult opens a work there and deceives these people. We need to find a place to hold our meetings and then to have the funds to rent it.

On my return to Villa-Diamante, I found the work was going along very well under the direction of

Brother Koroluk. He has given proof of his zeal and interest in the Lord's work and I was thrilled to know that during my absence four persons accepted the Lord as their saviour under the ministry of Brother Koroluk. I feel that I can leave to extend the work more often now that I have someone who can effectively handle the work here.

The work here in Villa-Diamante is growing every week with new people attending the services. In the past week, Sister Manuela Campanino brought three new persons. Of these was an educated lady and her daughter who had never attended a Gospel meeting before in their lives. The message made an impact on her heart and she promised to attend our services regularly. We are much in prayer that these new ones will accept the Lord as their saviour soon. Other members have invited their friends and co-workers to attend and we expect others to attend our services soon.

Last Sunday we had Brother Howard Keer, director of the Bible Institute of Rio de La Plata, as our guest speaker and he brought a very inspiring message. At the invitation, six persons responded and accepted the Lord as their saviour. Of those who accepted the Lord that night one was the husband of a sister who had prayed for his conversion for one and a half years. She was overjoyed that this prayer was answered. Another was the wife of a former Catholic man who was a delegate to Rome and who took the Hostia from the hands of Pope Pius XII. He was converted one week ago and brought his wife to this meeting where she was converted along with another Italian woman, a young man from Chile and two Argentinien. This night

was a real spiritual feast and we felt the presence of the Lord among us. Together with the blessings we also have problems. One of our recently converted women with her fourteen year old daughter have experienced a real test in their Christian life. This sister was deserted by her husband as a protest to their accepting the Lord as their saviour. They are firm in their decision to follow the Lord and we must help them to find some kind of a job for their existence. Please pray for this great need and for this couple, that their faith will be strengthened.

Another problem is that we do not have the needed space now and with added numbers we will have to extend our meeting room to accommodate the new ones. We are praying for a real spiritual revival here in the Buenos Aires area and we look forward to extending our work to other places. We want to go to Monte, Sister Mango is looking forward to going to Chacabuco City, the place of her birth, to see what can be done there for the spread of the Gospel. Pray for her and for this purpose.

KOREA

LITERATURE FOR KOREA

In Shik Kim

I am happy to write from this far away land of Korea to let you know that God has helped this unworthy sinner start a Things to Come Mission work in this war-torn country. I ask your special prayers so that I can be a strong workman for God to make known the mystery of the Gospel as revealed to the Apostle Paul. (2 Tim. 2:15, Eph. 6:19)

For the past several years it has been my joy and rejoicing to my

heart to have distributed Grace gospel tracts to many English speaking people in Korea, and especially to have fed my Bible Class members with the message of the Grace of God. I regret, however, that I could not translate some of the grace booklets into our own language for general public distribution, due to financial difficulties. However, I can assure you that I am ready to give my time and energy to translate such books and leaflets into Korean as the Lord provides the much needed funds. This is something we can pray about and look to the Lord to supply our urgent needs in this endeavor.

Please send me the recent returns of the International Harvest if you have any, as we can use any amount that you are able to send.

PHILIPPINE ISLANDS

BUSY MONTHS

Joe Watkins

The past few months have been full months— busy months. There have been important decisions that had to be made and many problems that had to be faced. We do thank each of you who have prayed for us during this time. We rejoice that the Lord has kept the work going and has supplied the needed strength and health.

First we must bring you up-to-date. As of July 17th Mr. Johnson and family resigned from the mission and IGBI. He taught till the end of July then began making plans to leave. He no longer agreed with the doctrine of the mission, therefore he felt he would like to go out on his own. This doctrine question had been a problem for some time and that is why we feel it is an answer to prayer that he

resigned. We feel that the Lord led in the decision. Brother Anderson has taken over the classes, so the school has not suffered. We are in need of another couple to take over the evangelistic end of the work, or to teach so that Mr. Anderson can again do the evangelizing, along with Poten. Poten is doing it alone now and is unable to fill all the calls. Pray that another couple will be raised up to fill the gap here.

This past month we had a wonderful opportunity to pass out our literature and gospel tracts. We had a young man join one of our jail services who wanted some of our literature. I took down his name and mailed him some of Mr. O'Hair's books along with other literature that we have. He became so convicted about this wonderful truth of the gospel of the Grace of God that his two brothers came to see us also. They were trying to keep the law and were trying to obtain salvation by good works. Now they are rejoicing to know of the grace of God. "A drop of ink makes a million think". Pray with us as we pass out the literature that God will use it to His glory.

We thank all of you who have sent us clothing. This has been an answer to prayer and other used summer clothes are still needed. Also we have received several books for the library at the school, for which we are thankful. The response for clothing and books has been good, but we need more. Anything that you can send will be greatly appreciated. Mark packages: "FREE GIFT under Act 1916" and send to THINGS TO COME MISSION, P.O. Box 56, Ozamis City, Philippine Islands.

ALWAYS ADVANCING

Potenciano Undag

Last month Brother Vernon Anderson with his daughter Hope and myself went to Oriental Negros. We held Bible Studies in three churches on this island. We also held open air meetings in the towns and barrios. Later in the month we went to one of the barrios to solemnize a wedding and after the wedding Brother Anderson held an evangelistic meeting. There were many in attendance, about a hundred people, and six Roman Catholics were converted.

The first of this month Brother Anderson and Hope returned home and I, with Brother Serio Abrio, continued on to Mabinay, a barrio of Bais. We held an evangelistic meeting with many attending and the next day we proceeded to Lumangan, a barrio about four kilometers from Mabinay. We held another evangelistic meeting in this barrio, but our meeting was not a success because of the rain.

On the fourth we held an open air meeting in the barrio of Dovgoan. About eighty persons were in attendance.

On the sixth and seventh, I with sixteen of our members from Caponay went to Labaclobacan, Giholngan. We traveled by foot on a muddy and rough trail about fourteen kilometers. We held Bible Study and evangelistic meetings in this barrio. At least one hundred persons were in attendance. We had a good meeting with the result that twelve Roman Catholics were converted and received Jesus Christ as their only Saviour.

I am closing this report with the request that you will bring us daily before the Throne of Grace in your prayers. Today I am bound for Oroquieta.

CHRIST IS GOD!

Bernardo B. Ballares

Last month while in Molave to buy medicine for my children and for the Subanos, I met the pastor of a church of Manalo. He challenged me to a debate pertaining to the deity of Jesus Christ. We made arrangements to debate in Molave on the 28th and asked permission of the Mayor for a public debate and were granted a permit to hold the debate in the Molave Gym. Our subject was "Christ is not God according to the Scriptures". During the debate, when I cross examined the pastor of Manalo, the people were shouting because his answers were not on the topic, and the people judged that he was defeated. The next day the Mayor gave me a permit to preach the Word of God for one year.

The first part of this month I went with my two children to Oroquieta to make preparations for them to attend school. I had to stay in Oroquieta three days due to financial problems for my children to attend school. On that Sunday I met Brother Potenciano Uday and we went to hold a service in the Provincial Jail with the pastor of the U.C.C.P. The prisoners were all interested and were attentive as Brother Potenciano delivered the message.

I returned to the mountain the next week to work with the native people and to teach them literacy and show them the way of salvation.

On the 21st I went down to Molave to the office of the District Supervisor of Public Schools for the renewal of my permit to teach

religious instruction in the public schools. The head teacher required me to have this new permit because the priest of the R. C. church was asking if I were attending to my responsibilities to the Government.

We thank God that during the religious class which my wife teaches, many Roman Catholic children are attending, although they were instructed not to attend the T.C.M. teaching. We pray the Lord will bless and work through us for His praise and glory.

INDIA

FORWARD AGAIN

G. S. Chawla

After three months of floods, we are able once more to continue our work.

We are working in six cities and villages with some very promising places that we hope to be able to open centers soon.

In Aru va Palli, the members totalled only eleven for the past four months, but we praise the Lord for the joy of seeing souls born again. We rejoice now that there are seventeen members in this village.

One of the joys that I have received is the way the women are accepting the salvation of God. It is not easy to reach the women and we could do much more in this particular area if we had a woman who could work among the females in the different villages. We have been trying to get one of the sisters to do this. Do pray with us that this need will be filled.

We praise the Lord that the Gospel is once again going forward.

MISSIONARY CONFERENCE

We praise and thank the Lord continually for His blessings upon His children. September 16th thru 18th, the T.C.M. sponsored a missionary conference at the Community Church in Cope, Colorado, whose pastor, Irvin Eldrel Sidebottom, is the new treasurer of T.C.M. This conference was a spiritual feast with veteran missionaries and active pastors bringing scriptural and challenging messages from the Word of God.

The speakers for this conference included: Rev. F. E. Holland, a veteran and retired missionary from East Central Africa, now living in Florida, who stirred the hearts of all with his testimony and challenging messages;

Pastor Peter Weiring, a missionary from Caracas, not only brought a timely message from the Word, but also with his wife brought a message in song;

Pastors Harland Shriver of the Grace Bible Church in Albuquerque, and Rolland Wilson, Pastor of the Grace Church in Genoa City, Wisconsin, both Directors on the Board of the Things to Come Mission, blessed our hearts with inspiring messages from the Scriptures;

Mr. Ervin Cox, President of the TCM Board; Mr. Marvin Duncan, Publication Editor of the International Harvest; Pastor Sidebottom and others gave messages in testimonies and song.

The Lord's presence and blessings were real to all of us during the Conference. Perhaps you would like to have a Missionary Bible

Conference in your Church? If the Lord leads you in this direction, please write to us and we will pray about it and plan for a Conference as He leads and guides in that important matter.

This report would not be complete without thanking Pastor Sidebottom and all the very dear friends of the Church and Sunday School at Cope for their love, kindness and goodness to all of us. We are indeed very thankful and grateful to all the friends for opening their church and their homes for this conference. The fellowship with the Lord's people was precious. All the good food, the friendship and kindness were greatly appreciated.

It is our prayer that the Lord will continue to bless and reward each one for his or her part in making this conference a grand success in the Lord.

MEET THE NATIONAL

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have services every Sunday. After the morning service we had a conference dealing with the subject of building a chapel. All those present were 100% in agreement on this matter and conformed to build a Chapel and to have services in the house of a believer every Sunday while waiting for the new Chapel.

Pray for the churches in Alecia, Floreda, Dawadawa, and Benan-gonan, that the Light of God's Love and Grace might abound there and show the way to many who are still in need of sins forgiven and a rebirth into God's family.

News and Announcements . . .

It is with deep sorrow that we announce the home going of the infant daughter of Mr. and Mrs. Joseph Watkins. Janet Lynn was born October 23rd and due to a defective heart she went to be with the Lord on December 7th. The Watkins have one other child, a son, Stephen, just over a year old. Do pray for this family as they serve the Lord at the I.G.B.I. in the Philippines.

On July 17, 1960, Brother Hubert Johnson resigned as a missionary of T.C.M. and as a teacher of the I.G.B.I. The reason for his resignation is that Brother Johnson feels he can not teach the doctrine set forth by the TCM Board which has adopted the doctrinal statement of the G.G.F. We shall not go into the differences in this announcement, but if any are interested in further information, they may contact Vernon Anderson (P.O. Box 56, Ozamis City, P.I.), who has accepted the resignation for the Board of T.C.M. Brother Johnson's request to transfer his visa to another organization in the P.I. was rejected by the Philippine Board of Immigration and the Johnson family left the P.I. for the States on December 27th. This resignation has left a gap in the teaching staff at the Bible school which must be filled immediately. Anyone who feels that he could and would take this teaching position should contact the Mission Director NOW. In the meantime, Brother Vernon Anderson is substituting as a teacher at the school.

Mr. and Mrs. Vernon Anderson are expecting an addition to their family this March.

We want to praise and thank the Lord for answered prayer in leading a young lady, now at Milwaukee Bible College, to accept the challenge of being Dorm Mother at the I.G.B.I. in the Philippines. Do pray for Miss Janet Dudley as she finishes her schooling and prepares to go to the P.I. as soon as school is over for this year.

To our Dear Friends and Donors: Those of you who do not use the TCM self-addressed envelopes for sending in your love offerings to the Lord and His dear missionaries, please address your letters with gifts to the Mission Treasurer: Pastor I. E. Sidebottom, Box 44, Cope, Colorado. Those of you who use the self-addressed envelopes, your gifts will be forwarded to the Treasurer. An acknowledgement of each gift will be sent by the Treasurer and these gifts may be deducted from your income tax.

We want to express our thanks to all those who have sent in offerings for the continuation of this printed ministry.

If you would like others to receive this magazine, just send us their names and addresses and we will see that they receive the "HARVEST" free each publication.

The Things to Come Mission

has been legally recognized as a Missionary Arm of the Grace Gospel Fellowship. This decision was made at the last G.G.F. Convention.

The cover picture of the IGBI is evidence of the blessings of God on the teaching ministry in the P. I. The school was improved by funds from the missionaries at the School. Brother Anderson had the school painted and Brother Watkins had fluorescent lights put in with a generator to produce the power. Still needed is a generator and pump for the well to supply running water. Several hours a day is spent pumping the stand tank by hand. This time and energy could be used in productive work if the pump and generator were available. Do pray for and support these men as they labor for the glory of the Lord.

Missionary families are needed to help with the teaching and evangelizing in the P.I. With the new class starting this June and the two classes already at the school, there will need to be more teachers to handle the increase in classes. Too, Brother Anderson and family are due to return to the States this year for their furlough. Ask the Lord what *HE* would have you do in this great need.



A postage free envelope is enclosed with this publication for your convenience. Upon receipt of your gift, an acknowledgment from the treasurer and another envelope will be sent to you.



Used summer clothing of all sizes are needed in the Philippines. These clothes can be sent duty free by marking packages "FREE Gift under Act 1916". Send to: THINGS TO COME MISSION, P.O. Box 56, Ozamis City, Philippine Islands

Several people on our mailing list have sent in the card enclosed in the September-October edition of the Harvest, but others may have neglected to send in this card letting us know that you are still interested in receiving this magazine FREE each edition. If you have not sent in your card, do so NOW or send a post card stating your desire to continue to receive this publication. All names not heard from will be removed from our mailing list starting with the next publication. *Send in your card today.* Let us know if you would like to receive the News Letters from the Missionaries and/or any publications by the Things to Come Mission. There are still some copies of "God's Portraits of the Heavens" and "The Great Conflict" by Brother Anderson, available free to those requesting them.



Does your church, Sunday school or other Christian group need a missionary project? Several items are urgently needed in the Philippines that your group could have a part in supplying:

- (1) 3½ horse power Diesel generator. Cost \$365.00 (The old generator for lights at the school caught fire over the Christmas vacation and was destroyed).
- (2) Used letter press to add to the print shop at the school. (Commercial printing is one way the school can help meet the expense of feeding the students)
- (3) Outboard motor for Pastor N. Racines. (He is attending four different locations accessible only by water and now spends many hours and much work paddling this distance by hand.)

Things To Come Mission, Inc.
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Craig, Colorado

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SOMETHING IS OUT OF BALANCE

- WHEN:** 94% of the ordained ministers minister to only 9% of the world's people.
- WHEN:** In the United States there is one minister to every 666 people while in India there is only one missionary to every 86,000 people.
- WHEN:** 96% of the money given for the Lord's work is used among 9% of the world's population while of this only 4% is used among the 91% of the non-English speaking people.